



RECEIVED
MAR 06 2015
S.D. SEC. OF STATE

State of South Dakota
Campaign Finance Disclosure Statement

Full Name of Committee: DENNY PIERSON for STATE TREASURER

DENNY PIERSON

Committee Chair, Treasurer, Candidate

E-Mail

pierson57@sic.mides.net

2020 S. 1ST AVE

Committee Street Address

Sioux Falls, S.D. 57105

Committee Postal Address

DENNIS PIERSON

605-334-6040

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

STATE TREASURER

DEMOCRAT

If Candidate Committee, please note office being sought, and District # (If applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting?

Opposing?

Type of Campaign Statement:

Pre-Primary

Pre-Convention

Pre-General

Year-End

Amendment

Supplement

Termination

VERIFICATION OF PERSON MAKING REPORT

I, DENNIS PIERSON

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

3-3-15

Date

Dennis Pierson

Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
p: 605-773-3537 f: 605-773-6580
e-mail to kea.warne@state.sd.us

Fax and e-mail images must contain the signature(s).

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$ <i>839.00</i>

Line item A1

Itemized Contributions from Individuals

Enter all *itemized* contributions (\$100.01 or more each from individuals) below:

Itemized Contributions - Enter total of all *itemized* contributions (\$100.01 or more each from individuals):

500 00

Line item A2

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. **ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.**

Itemized Contributions from Organizations

Itemized Contributions - Enter total of all *itemized* contributions from organizations:

58

Direct Contributions from Political Parties

Contributions from Political Parties

Name	Residential (Street) Address including city, state and zip	Amount
DAULSON COUNTY DEMOCRATS	PO Box 625, mitchell, S.D 57301 (Contributed from 10-20-14)	\$ 300 ⁰⁰ Not included in total
SD DEMOCRATIC PARTY	PO Box 1485, SIOUX FALLS, SD 57101	\$ 1838 ⁴⁸
		\$.
		\$.
		\$.
Enter total of all contributions from Political Parties here:		\$ 1838 ⁴⁸

Line item C1

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candidate Committees

Line item E1

In-Kind Contributions

<i>Non-cash contributions of good and services and the estimated fair market value</i>		
<i>Description</i>	<i>Name and residential address</i>	<i>Estimated value</i>
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total of all estimated in-kind contributions here:		\$ 0 .

Line item F1

Other Income

<i>Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.</i>		
<i>Source of Income</i>	<i>Description of Income (i.e. raffles and auctions income)</i>	<i>Amount</i>
		\$.
		\$.
		\$.
		\$.
Enter total of other income here:		\$ 0 .

Line item G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

<i>Organizational Name and Categorical Description for Direct Funds</i>	<i>Amount</i>
	\$.
	\$.
	\$.
Enter total here:	\$.

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses		Amount
Advertising		\$ 3035.54
Consulting		\$.
Interest		\$.
Postage		\$.
Printing		\$.
Rent		\$.
Salaries		\$.
Telephone		\$.
Travel	GAS	\$ 2376.
Utilities		\$.
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):		\$.
MISC MEALS, Rooms, etc		\$ 453.94.
CARNIVAL Restaurant - CAMPAIGN VOLUNTEERS DINER		\$ 312.00.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total expenditures here:~		\$ 4038.60.

Line item X1

Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
Enter total of contributions to candidates or committees here:	\$ <input type="text" value="0"/> .

Line item X2

Debts and Obligations Owed by this Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.			
Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$.
			\$.
			\$.
			\$.
Enter total debt owed by committee here:			\$ <input type="text" value="0"/> .

*This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

Loans Owed to this Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.			
Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
	\$.	\$.	\$.
	\$.	\$.	\$.
	\$.	\$.	\$.
Enter total amount of loans owed to committee here:	\$ <input type="text" value="0"/> .	\$.	\$ <input type="text" value="0"/> .

*This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			\$ 658 94
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$ 202 18	
Income:			
	Unitemized Contributions (A1)	\$ 839 00	
	Itemized Contributions (A2)	\$ 500 00	
	Contributions from Organizations (B1)	\$.	
	Contributions from Political Parties (C1)	\$ 1838 48	
	Contributions from In-State PACs (D1)	\$.	
	Contributions from Out-of-State or Federal PACs (D2)	\$.	
	Contributions from Candidate Committees (E1)	\$.	
	Other Income (G1)	\$.	
	Expenditures from an external source to establish a committee (H1)	\$.	
	SUB-TOTAL	3379 66	
	Previous Cash	658 94	
Expenditures		TOTAL	4038 60
	Operational Expenditures (X1)	\$ 4038 60	
	Contributions to Candidates and Committees (X2)	\$.	
	Debts and Obligations Owed by the Committee (X3)	\$.	
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$.	
	Monetary loan repaid to this Committee during reporting period (Y2)	\$.	
	Amount on hand at the end of the reporting period:	\$ 0	

In-Kind Contributions (F1) which are not included in your ending balance \$ _____

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.